



*Continued From Front*

IV. REMEDIAL ACTION

A. SHORT TERM/EMERGENCY ACTIONS (On Site and Off-Site). List all emergency actions taken or planned to bring the site under immediate control, e.g., restrict access, provide alternate water supply, etc. See instructions for a list of Key Words for each of the actions to be used in the spaces below.

| 1. ACTION | 2. ACTION START DATE<br>(mo, day, & yr) | 3. ACTION END DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State, Private Party) | 5. COST | 6. SPECIFY 311 OR OTHER ACTION<br>INDICATE THE MAGNITUDE OF<br>THE WORK REQUIRED. |
|-----------|---|---------------------------------------|---|---------|---|
| NONE      | N.A.                                    | N.A.                                  | N.A.  | \$ None | N.A.  |
|           |   |                                       |   | \$      |   |
|           |   |                                       |   | \$      |   |
|           |   |                                       |   | \$      |   |
|           |   |                                       |   | \$      |   |
|           |   |                                       |   | \$      |   |
|           |   |                                       |   | \$      |   |

B. LONG TERM STRATEGY (On Site and Off-Site). List all long term solutions, e.g., excavation, removal, ground water monitoring wells, etc. See instructions for a list of Key Words for each of the actions to be used in the spaces below.

| 1. ACTION | 2. ACTION START DATE<br>(mo, day, & yr) | 3. ACTION END DATE<br>(mo, day, & yr) | 4. ACTION AGENCY<br>(EPA, State, Private Party) | 5. COST | 6. SPECIFY 311 OR OTHER ACTION:<br>INDICATE THE MAGNITUDE OF<br>THE WORK REQUIRED. |
|-----------|---|---------------------------------------|---|---------|--|
| NONE      | N.A.                                    | N.A.                                  | N.A.  | \$ None | N.A.   |
|           |   |                                       |   | \$      |  |
|           |   |                                       |   | \$      |  |
|           |   |                                       |   | \$      |  |
|           |   |                                       |   | \$      |  |
|           |   |                                       |   | \$      |  |
|           |   |                                       |   | \$      |  |

C. MANHOURS AND COST BY ACTION AGENCY

| 1. ACTION AGENCY    | 2. TOTAL MAN-HOURS FOR<br>REMEDIATION ACTIVITIES | 3. TOTAL COST FOR<br>REMEDIATION ACTIVITIES |
|---------------------|--|---|
| a. EPA<br>None      | None   | \$ None                                     |
| b. STATE            | "  | \$ "  |
| c. PRIVATE PARTIES  | "  | \$ "  |
| d. OTHER (Specify): | "  | \$ "  |